

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK**

**DATE: 11<sup>TH</sup> NOVEMBER, 2022**

**SCHEDULE OF COMMITTEE MEETINGS**

**WEEK COMMENCING**

**13<sup>TH</sup> TO 19<sup>TH</sup> NOVEMBER, 2022**

	<b>NAME OF COMMITTEE</b>	<b>VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTEN DANCE</b>	<b>CLERK ASSISTANT /HANSARD REPORTER</b>
	<b>MONDAY, 14<sup>TH</sup> NOVEMBER, 2022</b>					
	<b>WARDS DAY</b>					
	<b>TUESDAY, 15<sup>TH</sup> NOVEMBER, 2022</b>					
	<b>PLENARY SITTINGS</b>					
	<b>WEDNESDAY 16<sup>TH</sup>, NOVEMBER, 2022</b>					
	<b>PLENARY SITTINGS</b>					
	<b>THURSDAY 17<sup>TH</sup> NOVEMBER, 2022</b>					
1	<b>Agriculture</b>	Room 3	9.00 a.m. To 10.00 a.m.	- Continuation of scrutiny of Legacy report - Emerging issues in the sector	OPEN	<b>Mugendi</b>
2	<b>Administration</b>	Room 2	9.00 a.m. To 10.00 a.m.	Consideration of Assumption of Office of Governor committee report	OPEN	<b>Stephen</b>
3	<b>Trade</b>	Room 3	10.00 a.m. To 12.00 noon	Invitation of the CECM Trade to consider responses	OPEN	<b>Daisy/ Dennis</b>
4	<b>Lands</b>	Room 2	10.00 a.m. To 11.00 a.m.	Consider report on County Houses	OPEN	<b>Franklin</b>
5	<b>Health</b>	Room 3	12.00 noon To 2.00 p.m.	- Consider legacy report of the outgoing committee - Receive and consider responses from the CECM Health on a statement sought from the plenary	OPEN	<b>James/ Edwin</b>
6.	<b>Ward</b>	Room 2	12.00 noon To 1.00 p.m.	Receive and prioritize responses from the CECMs on the County ward projects for the fiscal years 2018/2019, 2019/2020, 2021/2022	OPEN	<b>Cecilia</b>
7	<b>Education</b>	Room 3	2.00 p.m. To 3.00 p.m.	Consideration of the quarterly report of the Embu County Education Support Fund	OPEN	<b>Andrew/ Irene</b>

8	<b>BAC</b>	Room 3	3.00 a.m. To 5.00 p.m.	-Peruse the Committee mandate - Prioritize committee business	OPEN	<b>Charles</b>
<b>FRIDAY 18<sup>TH</sup> NOVEMBER 2022</b>						
9	<b>Public Participation</b>	Room 3	9.00 a.m. To 10.00 a.m.	Consideration of Public Participation Act, 2015	OPEN	<b>Stephen</b>
10	<b>Roads</b>	Room 3	10.00 a.m. To 11.00 a.m.	Consider responses from the CECM on the status of graders, floodlights and roads	OPEN	<b>Edwin</b>
11	<b>Delegated</b>	Room 2	10.00 a.m. To 11.00 a.m.	Peruse the committee mandate	OPEN	<b>James</b>
12	<b>Finance</b>	Room 3	11.00 a.m. To 12.00 noon	Receive and peruse responses from the CECM Finance	OPEN	<b>Alice/ Derric</b>
13	<b>Water</b>	Room 2	11.00 a.m. To 12.00 noon	Consider the legacy report of the outgoing committee	OPEN	<b>Ruth</b>
14	<b>JLAC</b>	Room 3	12.00 noon To 1.00 p.m.	Consider the committee work plan	OPEN	<b>Mugendi</b>
15	<b>Welfare</b>	Room 2	1.00 p.m. To 2.00 p.m.	-Plan on the benchmarking of the committee -Preparation for CASA	OPEN	<b>Franklin/ Jacob</b>
16	<b>Implementation</b>	Room 3	2.00 p.m. To 3.00 p.m.	Consider the legacy report of the outgoing committee	OPEN	<b>Christabel</b>
17	<b>Gender</b>	Room 2	2.00 p.m. To 3.00 p.m.	Consider the legacy report of the outgoing committee	OPEN	<b>Charles</b>
18	<b>PAIC</b>	Room 3	3.00 p.m. To 5.00 p.m.	-Legacy report of the outgoing committee	OPEN	<b>Ruth/ Jacob/ Kisoi</b>

  
**ASSEMBLY JAMES MUNYI IRERI**  
**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy To: Hon. Speaker of the County Assembly

All Directors, HOD's and Clerks

**N/B: Clerks issue notices of meetings**