

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

**DATE: 22ND FEBRUARY, 2023
SCHEDULE OF COMMITTEE MEETINGS
WEEK COMMENCING
19TH TO 24TH FEBRUARY, 2023**

| | NAME OF COMMITTEE | VENUE | TIME | AGENDA | PRESS & PUBLIC ATTEN DANCE | CLERK ASSISTANT/H ANSARD REPORTER |
|--|--------------------------|-----------------|-------------------------------|--|---------------------------------------|--|
| MONDAY, 20TH FEBRUARY, 2023 | | | | | | |
| WARDS DAY | | | | | | |
| TUESDAY, 21ST FEBRUARY, 2023 | | | | | | |
| 1 | WATER | Chambers | 10.00 am To 11.00 am | <i>Consideration of the water Bill</i> | Open | Ruth |
| 2 | ADMINISTRATION | Room 3 | 11.00 am To 12.00 noon | <i>Consider statement on County Staff on compulsory leave Consider Draft Report CPSB Annual Report for the period ended 31st December 2022.</i> | Open | NZIOKA |
| 3 | AGRICULTURE | Room 2 | 3.00 p.m. To 4.00p.m | <i>Consider the Embu County Abattoirs Management Bill 2022</i> | Open | James/ Edwin |
| TEA BREAK FROM 10:45 AM TO 11:15AM | | | | | | |
| Venue: Members' Lounge at Ghanshyam Plaza | | | | | | |
| 4 | Finance | Room 3 | | | | |
| 5 | Bac | Room 2 | | | | |
| 6 | Finance | Room 3 | 12:15 pm To 1.15pm. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Alice |
| 7 | Water | Room 2 | 12:15 pm To 1.15pm. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Ruth |
| 8 | Agriculture | Room 2 | 2.00pm To 3:00 p.m. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Mugendi |
| 9 | Delegated | Chambers | 2.00pm To 3:00 p.m. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | James |

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| 10 | Roads | K.U Chambers | 3.00pm To 3:45 p.m. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Edwin |
| 11 | Lands | Assembly Chambers | 3.00pm To 3:45 p.m. | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Frank |
| TEA BREAK 3:45pm-4:15PM Venue: Members' Lounge at Ghanshyam Plaza | | | | | | |
| 11 | Public Participation | Room2 | 4:15 pm 5:15pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Nzioka |
| 12 | Public Investment | Room 3 | 4:15 pm 5:15pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Mugendi |
| WEDNESDAY 8TH FEBRUARY 2023 | | | | | | |
| 13 | Trade | Room 2 | 9.00 am To 10.00 am | <i>1. Consider the Embu County Trade Promotion, Development and Licensing Bill, 2023 2. Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Daisy/Dennis /Legal/ Fiscal Analyst |
| 14 | Welfare | Room 3 | 9.00 am To 10.00 a.m | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Frank/Jacob |
| 15 | Broadcasting | Room 2 | 10:00am To 10:45am | <i>Election of the Chairperson and Vice-Chairperson</i> | Open | Mugendi |
| TEA BREAK FROM 10:45 AM TO 11:15AM Venue: Members' Lounge at Ghanshyam Plaza | | | | | | |
| 16 | Education | Assembly Chambers | 11:00am 1:00pm | <i>Invitation of the CECM for Education to respond on the County Education Support Fund and Legislative Proposals</i> | Open | Wambugu/ Irene/Legal / Hansard |
| 17 | Cohesion | Room 3 | 11:00am To 11:45am | <i>Election of the Chairperson and Vice-Chairperson</i> | Open | Cecilia |
| 18 | ARBC | Room 2 | 12:00noon to 1:00pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Githaga |
| 19 | Administration | Room 3 | 2.00 pm To 3.00pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Nzioka |
| 20 | JLAC | Room 2 | 3:00pm To 3:45pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Mugendi |
| 21 | Selection | Room 3 | 3:00pm To 3:45pm | <i>Consider Draft Quarterly Committee Progress Report for the Quarter ended 31st December 2022</i> | Open | Wambugu |
| Tea Break 3:45pm-4:15pm Venue: Members' Lounge at Ghanshyam Plaza | | | | | | |

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| 22 | Ward Representation | Room 3 | 4.15pm To 5.15p.m | <i>Election of Chairperson and Vice Chairperson</i> | Open | Frank |
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Note:

The Committees on Budget and Appropriation, Powers and Privileges and Appointments Committee will be scheduled later on at the earliest opportunity to consider their quarterly reports.

JIM G. KAUMA

CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly

All Directors, HOD's and Clerks

N/B: *Clerks issue notices of meetings*