

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 24TH OCTOBER, 2022

REVISED SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING

23RD TO 29TH OCTOBER, 2022

	<i>NAME OF COMMITTEE</i>	<i>DATE & VENUE</i>	<i>TIME</i>	<i>AGENDA</i>	<i>PRESS & PUBLIC ATTN DANCE</i>	<i>CLERK ASSISTANT /HANSARD REPORTER</i>
<u>MONDAY, 24TH OCTOBER 2022</u>						
<u>WARDS DAY/VETTING</u>						
1	Appointments	Boardroom – Ghanshyam Plaza	9:00 am To 4:00 pm	vetting of the nominees to positions of CECM <ul style="list-style-type: none"> • Administration • Finance • Roads • Agriculture • Water • Lands • Trade 	Open	Daisy/ Githaga/ Legal Officer/ SAA Hansard
<u>TUESDAY, 25TH OCTOBER 2022</u>						
2	Appointments	Boardroom – Ghanshyam Plaza	9:00 am To 12 Noon	Vetting of the nominees to positions of CECM <ul style="list-style-type: none"> • Education • Health • Youth 	Open	Daisy/ Githaga/ Legal Officer/ SAA Hansard
3	Admin	Boardroom – Ghanshyam Plaza	12 Noon To 1.00 pm	<i>Vetting of the nominee for the position of the County Secretary and Head of Public Service</i>	Open	Nzioka/ Legal Officer/ SAA Hansard
<u>WEDNESDAY 26TH OCTOBER 2022-PLenary SITING</u>						
<u>THURSDAY 27TH OCTOBER 2022</u>						
4	Roads	Room 3	9.00 am To 10:00 am	<i>Mandate of the committee</i>	Open	Edwin

5	Agriculture	Room 2	10.00 am To 11.00 am	<i>1. Mandate of the committee. 2. Emerging Issues in Tea sector in Embu County</i>	Open	Martin
6	Education	Room 2	11.00 am To 12 Noon	<i>Mandate of the committee</i>	Open	Wambugu/ Irene
7	Finance	Room 3	11.00 am To 12 Noon	<i>Mandate of the committee</i>	Open	Alice/ Derrick
8	Youth	Room 2	12 Noon To 1.00 pm	<i>Mandate of the committee</i>	Open	Charles
9	Water	Room 2	2.00 pm To 3:00 pm	<i>Mandate of the committee</i>	Open	Ruth
10.	JLAC	Room 3	2.00 pm To 3:00 pm	<i>Mandate of the committee</i>	Open	Martin
11.	Lands	Room 2	3.00 am To 4.00 pm	<i>Mandate of the committee</i>	Open	Franklin
12.	Trade	Room 3	3.00 am To 4.00 pm	<i>Mandate of the committee</i>	Open	Daisy/ Dennis
FRIDAY, 28TH OCTOBER 2022						
13.	Ward Equalization	Room 3	9.00 am To 10:00 am	<i>Mandate of the committee</i>	Open	Cecilia
14	Public Participation	Room 3	10.00 am To 11.00 am	<i>Mandate of the committee</i>	Open	Stephen
15	Members Welfare	Room 2	11.00 am To 12 Noon	<i>1. Mandate of the committee 2. Members Car pass</i>	Open	Frank/ Jacob

Note: The Committees on Appointments and Administration have proposed to proceed on Report Writing Retreat from 26th October 2022.

JAMES MUNYI IRERI
FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly
All Directors, HOD's and Clerks
N/B: *Clerks issue notices of meetings*