

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK**

**DATE: 21<sup>ST</sup> OCTOBER, 2022**

**SCHEDULE OF COMMITTEE MEETINGS**

**WEEK COMMENCING**

**23<sup>RD</sup> TO 29<sup>TH</sup> OCTOBER, 2022**

	<b>NAME OF COMMITTEE</b>	<b>DATE &amp; VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTENDANCE</b>	<b>CLERK ASSISTANT /HANSARD REPORTER</b>
<b><i>MONDAY, 24<sup>TH</sup> OCTOBER 2022- WARDS DAY/VETTING</i></b>						
1	<b>Appointments</b>	Boardroom – Ghanshyam Plaza	9:00am To 4:00pm	vetting of the nominees to positions of CECM <ul style="list-style-type: none"> <li>• Administration</li> <li>• Finance</li> <li>• Roads</li> <li>• Agriculture</li> <li>• Water</li> <li>• Lands</li> <li>• Trade</li> </ul>	Open	<b>Daisy/ Githaga/ Legal Officer/ SAA Hansard</b>
<b>TUESDAY, 25<sup>TH</sup> OCTOBER 2022</b>						
2	<b>Appointments</b>	Boardroom – Ghanshyam Plaza	9:00am To 12:00 Noon	vetting of the nominees to positions of CECM <ul style="list-style-type: none"> <li>• Education</li> <li>• Health</li> <li>• Youth</li> </ul>	Open	<b>Daisy/ Githaga/ Legal Officer/ SAA Hansard</b>
3	<b>Admin</b>	Boardroom – Ghanshyam Plaza	12.00 noon to 1.00 pm	<i>Vetting of the nominee for the position of the County Secretary and Head of Public Service</i>	Open	<b>Nzioka/ Legal Officer/ SAA Hansard</b>
<b>WEDNESDAY 28<sup>TH</sup> OCTOBER 2022-PLENARY SITING</b>						
<b>THURSDAY 27<sup>TH</sup> OCTOBER 2022</b>						
4	<b>Roads</b>	Room 2	9.00 am to 10:00 am	<i>Mandate of the committee</i>	Open	<b>Edwin</b>
5	<b>Implementation</b>	Room 3	9.00 am to 10:00 am	<i>Mandate of the committee</i>	Open	<b>Christabel</b>
3	<b>Agriculture</b>	Room 2	10.00 am to 11.00 am	1. <i>Mandate of the committee.</i> 2. <i>Emerging Issues in Tea sector in Embu County</i>	Open	<b>Martin</b>

5	<b>Education</b>	Room 2	11.00 am To 12 Noon	<i>Mandate of the committee</i>	Open	<b>Wambugu/ Irene</b>
6	<b>Finance</b>	Room 3	11.00 am To 12 Noon	<i>Mandate of the committee</i>	Open	<b>Alice/ Derrick</b>
7	<b>Youth</b>	Room 2	12 Noon to 1.00 pm	<i>Mandate of the committee</i>	Open	<b>Charles</b>
8	<b>Health</b>	Room 3	12 Noon to 1.00 pm	<i>Mandate of the committee</i>	Open	<b>James/ Edwin</b>
9	<b>Water</b>	Room 2	2.00 pm to 3:00pm	<i>Mandate of the committee</i>	Open	<b>Ruth</b>
10.	<b>JLAC</b>	Room 3	2.00 pm to 3:00pm	<i>Mandate of the committee</i>	Open	<b>Martin</b>
11.	<b>Lands</b>	Room 2	3.00 am to 4.00 pm	<i>Mandate of the committee</i>	Open	<b>Franklin</b>
12.	<b>Trade</b>	Room 3	3.00 am to 4.00 pm	<i>Mandate of the committee</i>	Open	<b>Daisy/ Dennis</b>
<b>FRIDAY, 28<sup>TH</sup> OCTOBER 2022</b>						
13.	<b>PAIC</b>	Room 2	9.00 am to 10:00 am	<i>Mandate of the committee</i>	Open	<b>Ruth/ Jacob</b>
14.	<b>Ward Equalization</b>	Room 3	9.00 am to 10:00 am	<i>Mandate of the committee</i>	Open	<b>Cecilia</b>
15	<b>Delegated</b>	Room 2	10.00 am to 11.00 am	<i>Mandate of the committee</i>	Open	<b>James</b>
16	<b>Public Participation</b>	Room 3	10.00 am to 11.00 am	<i>Mandate of the committee</i>	Open	<b>Stephen</b>
17	<b>Members Welfare</b>	Room 2	11.00 am To 12 Noon	<i>1.Mandate of the committee 2.Members Car pass</i>	Open	<b>Frank/ Jacob</b>
18	<b>Budget</b>	Room 3	11.00 am To 12 Noon	<i>Mandate of the committee.</i>	Open	<b>Charles</b>

**Note:** The Committees on Appointments and Administration have proposed to proceed on Report Writing Retreat from 26<sup>th</sup> October 2022. A supplementary schedule of meetings will be prepared in the course of the week in the event the two committees proceed on the retreat.

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**JIM G. KAUMA**  
**CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
All Directors, HOD's and Clerks  
N/B: *Clerks issue notices of meetings*