

# COUNTY ASSEMBLY OF EMBU



**OFFICE OF THE CLERK**

**DATE: 24<sup>TH</sup> MARCH, 2023**

**REVISED SCHEDULE OF COMMITTEE MEETINGS**

**WEEK COMMENCING**

**27<sup>TH</sup> MARCH TO 31<sup>ST</sup> MARCH 2023**

NAME OF COMMITTEE	VENUE	TIME	AGENDA	PRESS & PUBLIC ATTEN DANCE	CLERK ASSISTANT/HANSARD REPORTER
<b>MONDAY, 27<sup>TH</sup> MARCH, 2023</b>					
<b>WARDS DAY</b>					
<b>TUESDAY, 28<sup>TH</sup> MARCH, 2023</b>					
1	JLAC	Room 3	9.00 a.m. to 10.00 a.m.	<i>Draft Report on the Current Operationalization and Functionality of the Office of the County Attorney.</i>	Open  Mugendi/Legal
2	Agriculture	Room 2	10.00 am to 11.00 am	<i>Consider resolution contained in the Liaison Report</i>	Open  Mugendi
3	PIC	Assembly chambers	10.00 am to 11.00am	<i>Peruse response from Ngagaka on OAG Reports</i>	Open  Alice/Derric/ Kisoi
<b>Tea Break 11:00am-11:15pm</b>					
<b>Venue: Members' Lounge at Ghanshyam Plaza</b>					
4	Administration	Room 1	11:15 a.m to 1:00 p.m.	<i>Invitation of Chairman and the CEO County Public Service Board on CPSB Annual Report</i>	Open  Nzioka/Hansard /S.A.A /Legal
5	Agriculture	Room 2	11.15 am to 1:00 p.m	<i>Preparation for comparative visits to Kajiado and Narok counties on introduction of exotic breeds to Embu County (Sabiwal breed).</i>	Open  Mugendi
6	Administration	Room 1	2.00 pm to 3.00 pm	<i>Invitation of County Secretary concerning questions sought in the plenary</i>	Open  Nzioka/Hansard /S.A.A / Legal

7	<b>Broadcasting</b>	Assembly Chambers	2.00 pm to 3.00 pm	<i>Preparation for comparative visits to counties with fully equipped library/broadcasting services</i>		Mugendi/ Communications Officer
8	<b>Roads</b>	Room 1	2: 00 p.m to 3: 45 pm	<i>Invitation of the CECM on the status of graders</i>	Open	Edwin/Hansard
9	<b>Trade</b>	Room 2	2: 00 p.m to 3: 45 pm	<i>Discuss Departmental supplementary budget implementation status for FY 2022/2023</i>	Open	Daisy

**Tea Break 3:45 Pm-4:00pm**  
**Venue: Members' Lounge at Ghanshyam Plaza**

10	<b>Roads</b>	Room 1	4: 00 p.m to 5:00 pm	<i>Invitation of the CECM on the status of graders</i>	Open	Edwin/Hansard
11	<b>PIC</b>	Assembly Chambers	4: 00 p.m to 5:00 pm	<i>Consider resolutions Contained in the report of the liaison Committee</i>	Open	Alice/Kisoi/ Derric

**WEDNESDAY , 29<sup>TH</sup> MARCH, 2023**

12	<b>Finance</b>	Room 1	9.00 a.m. to 11.00 am	<i>Summon of the CECM Finance on various issues in the Portfolio</i>	Open	Alice/Derric/ Legal/Hansard/ S.A.A/ Communication
13	<b>Education</b>	Assembly chambers	9.00 a.m. to 11.00 a.m.	<i>Receive and consider responses on questions on status of ECDE Centres</i>	open	Wambugu/ Irene

**Tea Break 11.00 am-11:15 am**  
**Venue: Members' Lounge at Ghanshyam Plaza**

14	<b>Finance</b>	Room 1	11.15 a.m. to 1.00 p.m.	<i>Consider resolution contained in the Liaison Report</i>	Open	Alice/ Derric
15	<b>Water</b>	Room 3	11.15 a.m. to 12.15 p.m.	<i>1. Consider resolution contained in the Liaison Report 2. Plan for visit to water companies</i>	Open	Ruth
16	<b>Public Participation</b>	Room 3	12.15 pm to 1.15 pm	<i>Consider itinerary for proposed comparative tour to some sampled Counties in Kenya</i>	Open	Nzioka
17	<b>BAC</b>	Room 1	2.00 p.m to 4.00 pm	<i>Summons for CECM Finance and Economic planning</i>	open	Kibui / Legal / Hansard
18	<b>Cohesion</b>	Room 2	2.00 pm to 4.00 pm	<i>Plan to invite the County Secretary on matter</i>	Open	Cecilia/Legal

				<i>concerning ongoing National Government Projects</i>		
<b>Tea Break 3.45 Pm-4:00 Pm</b> <b>Venue: Members' Lounge at Ghanshyam Plaza</b>						
19	<b>Welfare</b>	Room 3	4:00 pm to 5: 00 pm	<i>Consider status of ward offices</i>	Open	Frank/Jacob
<b>THURSDAY, 30<sup>TH</sup> MARCH, 2023</b>						
20	<b>Trade</b>	Assembly Chambers	9.00 a.m. to 11.00 a.m.	<i>Invitation of the CECM Trade on Embu County Alcoholic drinks control Act regulations, 2021</i>	Open	Daisy/ Mugambi/Legal/ Hansard
21	<b>PAC</b>	Cultural Centre	9.00 a.m. to 11.00 a.m.	<i>Consider responses from Fund Administrator on OAG report on car loan and mortgage (committee member) scheme fund for the year ended 30<sup>th</sup> June (2019,2020 and 2021)</i>	Open	Ruth/Jacob/PIA
<b>Tea Break 11.00 Am-11:15 am</b> <b>Venue: Members' Lounge at Ghanshyam Plaza</b>						
22	<b>PAC</b>	Cultural Centre	11.00 a.m. to 1.00 p.m.	<i>Invitation of Fund administrator and CECM Finance on OAG report on car loan and mortgage (committee member) scheme fund for the year ended 30<sup>th</sup> June (2019,2020 and 2021)</i>	Open	Ruth/Jacob/ PIA/Hansard/ S.A.A
23	<b>PAC</b>	Cultural Centre	2.00 p.m. to 4.00 p.m.	<i>Invitation of Fund administrator and CECM Finance on OAG report on car loan and mortgage (committee member) scheme fund for the year ended 30<sup>th</sup> June (2019,2020 and 2021)</i>	Open	Ruth/Jacob/ PIA/S.A.A/ Hansard
<b>Tea Break 3.45 Pm-4:00 Pm</b> <b>Venue: Members' Lounge at Ghanshyam Plaza</b>						
24	<b>Education</b>	Room 3	4.00 p.m. to 5.00 p.m.	<i>Consider Education support fund quarterly report for the quarter ended 31st Dec 2022</i>	Open	Wambugu/ Irene
<b>FRIDAY, 31<sup>ST</sup> MARCH 2023</b>						
25	<b>Liaison</b>	Room 1	9.00 a.m. to 10.00 am	<i>Check action taken on its resolutions after the progress report was passed</i>	Open	Githaga / Wambugu

26	<b>Water</b>	Room 3	10.00 a.m. to 12.00 noon	<i>Invitation of the CECM on questions sought in the Assembly on water projects</i>	Open	Ruth/ Hansard
27	<b>Health</b>	Room 2	2.00pm to 3.00 pm	<i>Discuss responses from the CECM on questions asked regarding garbage collection in Kagaari North ward</i>	open	Munyi/ Edwin
28	<b>Lands</b>	Assembly chambers	3.00pm to 3.45 pm	<i>Consider questions on Ishiara cemetery land grabbing</i>	open	Frank
29	<b>Delegated</b>	Room 2	3.00 pm to 3.45pm	<i>Consider implementation of Assembly resolutions by the Liaison Committee</i>	Open	Munyi/Legal
<b>TEA BREAK 3:45pm-4:00PM</b> <b>Venue: Members' Lounge at Ghanshyam Plaza</b>						
30	<b>Youth</b>	Room 1	4:00 pm to 5:00 pm	<i>Plan for a fact finding visit to Embu Children rescue center and Embu Stadium</i>	Open	Kibui

### **NOTES**

1. The Committee on Implementation will be on a field visit to the four Sub-Counties on 29<sup>th</sup> March 2023 to trace the County ambulances and confirm their status subject to approval by the Speaker.
2. The Committee on Ward equalization will be on a field fact finding visit to various Wards across the County to check on the ward projects from 30<sup>th</sup> to 31<sup>st</sup> March, 2023 subject to the approval by the Speaker.

**JAMES MUNYI IRERI**  
**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
All Directors, HOD's and Clerks  
N/B: *Clerks issue notices of meetings*