

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 6TH AUGUST, 2021
SCHEDULE OF COMMITTEE MEETINGS
WEEK COMMENCING
9TH AUGUST, 2021 TO 15TH AUGUST, 2021

	NAME OF COMMITTEE	DATE & VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE	CLERK ASSISTANT/ HANSARD REPORTER
<u>MONDAY, 9TH AUGUST, 2021</u> WARD VISIT DAY						
<u>TUESDAY, 10TH AUGUST, 2021</u>						
1.	Public Participation	Tuesday 10/8/2021 Room 2	9.00AM TO 10.00AM	<i>-Way forward on consensus building matters memorandum on PP bill, 2019 Compile a report on five county bills.</i>	Open	Jacob
2.	Health	Tuesday 10/8/2021 Room 3	9.00AM TO 10.00AM	<i>-Consider draft report on the newly procured oxygen plant</i>	Open	Nzioka/ Cecilia
3.	Agriculture	Tuesday 10/8/2021 Room 3	10.00AM TO 11.00AM	<i>Consider statement on status of ownership of cattle dips in Gichiche, Katbaari and Kiringa</i>	Open	Wambugu
4.	Powers and Privilege	Tuesday 10/8/2021 Assembly Board Room	10.00 AM TO 12.00 NOON	<i>-Summon of the CEO ECRA</i>	Open	Jim/ Githaga
5.	Admin	Tuesday 10/8/2021 Room 3	12.00 NOON TO 1.00PM	<i>-Consider draft report on annual report CPSB for the year ended 31st Dec 2021</i>	Open	Nzioka
<u>WEDNESDAY 11TH AUGUST, 2021</u> PLENARY SITTINGS						
<u>THURSDAY 12TH AUGUST, 2021</u>						
6.	Trade	Thursday 12/8/2021 Room 3	9.00 AM TO 10.00AM	<i>-Consideration of the response from the CECM Trade on KNCCI, Embu</i>	Open	Munyi/ Mugendi

				<i>Chapter allegations on harassment of traders and failure to effect 50% tax waiver</i>		
7.	Gender	Thursday 12/8/2021 Room 2	9.00 AM TO 10.00AM	<i>-Plan on visit to Embu Children Rescue Centre</i>	Open	Kibui
8.	Infrastructure	Thursday 12/8/2021 Room 3	10.00 AM TO 12.00 NOON	<i>-Invitation of the CECM Infrastructure to give a status update on the state of the collapsed drift in Mavuria Ward (Karambari-Thura)</i>	Open	Edwin/ Hansard
9.	Implementation	Thursday 12/8/2021 Room 2	10.00 AM TO 12 NOON	<i>-Invitation of CECM Health on the report on County Government preparedness and mitigation measures to combat the spread of Covid-19</i>	Open	Alice
10.	Lands	Thursday 19/11/2020 K.U Chambers	11.00AM TO 1.00 PM	<i>-Invitation of the CECM Lands on County Houses</i>	Open	Ruth/ Hansard
11.	Youth	Thursday 12/8/2021 Room 2	12.00 NOON TO 1.00PM	<i>-Consider draft memorandum on youth development -Consider submissions from the CECM Youth in the status of Youth Trust Fund disbursement</i>	Open	Daisy/ Christabel
12.	PAIC	Friday 13/8/2021 Room 3	1.00 PM TO 2.00 PM	<i>-Consider OAG report on Financial Statements of Embu County Executive for the year ended 30th June 2019.</i>	Open	Wambugu/ Ruth
13.	Liaison Committee will meet at the rise of the house on Thursday, 12th August 2021.					
<i>FRIDAY 13TH AUGUST, 2021</i>						
14.	JLAC	Friday 13/8/2021 Room 3	9.00AM TO 10.00AM	<i>-Consider the final itinerary of comparative tour to the five sampled counties with operational Legal Units</i>	Open	Nzioka
15.	Selection	Friday 13/8/2021 KU Chambers	10.00 AM TO 11.00 AM	<i>-Committee Progress report commencing from 1st January 2021 to 30th June 2021</i>	Open	Wambugu

16.	Education	Friday 13/18/2021 Room 2	11.00AM TO 12.00 NOON	<i>-Plan on invitation of CECM Education to scrutinize the laws within the portfolio</i>	Open	Alice
17.	Finance	Friday 13/8/2021 Room 3	11.00 AM TO 12.00 NOON	<i>-Consideration of the consolidated 4th quarter financial statements for Fy 2019/2020</i>	Open	Jacob
18.	Ward Development Equalization	Friday 13/8/2021 Room 2	12 NOON TO 1.00 PM	<i>-Plan foe field visit on ward funded projects in the department of Health, Trade, Education in Mbeere North and Runyenjes sub-county</i>	Open	Daisy
19.	Welfare	Friday 13/8/2021 Room 3	1.00 PM TO 2.00 PM	<i>-Plan on Ward visit -Review of medical cover that is due to expire on 30th September</i>	Open	Githaga/ Willy/ Frank
20.	Delegated	Friday 13/8/2021 Room 2	1.00 PM TO 2.00 PM	<i>-Consider the status of Embu County School feeding trust fund Regulation 2017</i>	Open	Mugendi

NOTICES:

NB: Liaison Committee will meet at the rise of the house on Thursday, 12th August 2021.

DAVID M. GITHAGA

FOR CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly
Clerk of the County Assembly
All Directors, HOD's and Clerks
N/B: Clerks issue notices of meetings