COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 1ST SEPTEMBER, 2023 SCHEDULE OF COMMITTEE MEETINGS WEEK COMMENCING

4TH - 8TH SEPTEMBER 2023

| | NAME OF COMMITTEE | VENUE | TIME | | PRESS & PUBLIC ATTENDA- NCE | CLERK ASSISTANT/ HANSARD REPORTER | | |
|----|---|-------------------------------|------------------------|---|--------------------------------------|--|--|--|
| | | | MONI | DAY 4 TH SEPTEMBER 2023 WARD VISIT DAY | | | | |
| | TUESDAY, 5 TH SEPTEMBER 2023 | | | | | | | |
| 1. | Joint Sitting Health and BAC | County Assembly Chamber | 10:00 to 1:00pm | Consider Health Services Bill, 2023 | open | Munyi/Kibui /Edwin /Legal Counsel /Pauline | | |
| 2. | Education | County Assembly Chamber | 2:00pm to 3:00pm | 1)Review response from CECM of Education On Status of ECDE 2)Plan visit to ECDE Centres in Emba | - | Wambugu/ Irene | | |
| 3 | Agriculture | Room 3 | 2:00pm to 3:00pm | Consider Draft Report on Implementation Status of NARIGP Projects in Emba | | Mugendi | | |
| 4 | Ward Equalization | Room 3 | 3:00pm to 4:00pm | Plan on Benchmarking Trip to Variou. Counties. | Open | Ceciliah | | |
| 5 | Implementation | Room 1 | 3:00pm to 4:00pm | 1)Consideration of the Progress Report for the Half Year Ended 30th June 2022 2)Consider submissions from the Count Secretary on Performance Management Framework | 8 V | Christabel | | |
| 6 | Education | County Assembly Chamber | 4:00pm to 5:00pm | 1)Report on the Recent Disbursement of Bursaries 2)Further Report on the Proposed Visit to VTCS | | Wambugu/ Irene | | |
| 7 | Agriculture | Room 2 | 4:00pm to 5:00pm | Consider Revised Itinerary for th Benchmarking Tour of Narok and Kajiado on the Sahiwal Breed | | Mugendi | | |

| | TEAL | | enue: Men | M TO 11: 15 A.M AND FROM 3: 45 I bers' Lounge at Ghanshyam Plaza | то му | 4: 00 P.M |
|-----|---------|-------------------------------------|-----------------------------------|---|-------|---|
| | | | WEDNE | SDAY, 6 TH SEPETMBER 2023 | | |
| 8 | Finance | Room 1 | 9:00am to 11:00am | Invitation of the CECM for Finance to Discuss Matters Relating to Management of the Finance Portfolio | Open | Alice/Derric/ Legal Counsel/ Hansard/SAA |
| 9 | Welfare | Room 3 | 9:00am to 10:00am | Review Progress on Thanksgiving | Open | Franklin |
| 10 | PAC | County Assembly Board Room | 10.00 a.m. to 11.00 a.m. | Consideration of the Chairperson's Briefs On OAG Reports For County Executive For The Years 2020, 2021, And 2022 | Open | Ruth/ Jacob/ PIA/Legal/ |
| 11. | PAC | County Assembly Board Room | 11.00 a.m. to 1.00 p.m. | Invitation of the CECM Finance on OAG Reports for County Executive for the years 2020 | Open | Ruth/ Jacob/ PIA/Legal/ Hansard/SAA |
| 12 | PAC | County Assembly Board Room | 2:00pm to 3:00pm | Invitation of the CECM Finance on OAG Reports for County Executive for the years 2021 | Open | Ruth/ Jacob/ PIA/Legal/ Hansard/SAA |
| 13 | PAC | County Assembly Board Room | 3:00pm to 4:00pm | Invitation of the CECM Finance on OAG Reports for County Executive for the year 2022 | Open | Ruth/ Jacob/ PIA/Legal/ Hansard/SAA |
| 14 | Gender | Room 3 | 4:00pm to 5:00pm | To consider quarterly reports on the Youth Trust Fund | Open | Kibui |
| | TEA | | | M TO 10: 15 A.M AND FROM 3: 45 labers' Lounge at Ghanshyam Plaza | РМ ТО | 4: 00 P.M |
| | | | THUR | SDAY, 7 TH SEPTEMBER 2023 | | |
| 15 | BAC | Room 1 | 9:00am to 10:00am | To consider half year progress report for the period January to June 2023 | Open | Kibui/ Pauline |
| 16 | Lands | Room 3 | 9:00am to 10:00am | Discuss County Spatial Plan | Open | Franklin |
| 17 | PIC | Assembly Chamber s | 10:00am to 11:00pm | Invitation of EWASCO management to discuss OAG reports on the financial statements of EWASCO for the FY ended 30th June 2019. | Open | Alice/Legal Counsel/PIA / Hansard /SAA |
| 18 | PIC | Assembly Chambers | 11:00 to 1:00pm | Invitation of EWASCO management to discuss OAG reports on the financial statements of EWASCO for the FY ended 30th June 2020. | - | Alice/Legal Counsel/ PIA /Hansard/ SAA |

| PIC | Assembly Chambers | 2:00 to 3:00pm | Invitation of EWASCO management to discuss OAG reports on the financial statements of EWASCO for the FY ended 30th June 2021. | Open | Alice/Legal Counsel/PIA / Hansard/ SAA |
|----------|----------------------|-------------------------------|--|------|---|
| Roads | Room 2 | 10.00 am to 11.00am | -Invitation of the CECM for Roads on the status of graders. | Open | Edwin/ Hansard/SAA |
| Roads | Room 3 | 11.00am to 12.00pm | Invitation of the CECM for Roads on Budget Implementation for the Year 2022/2023. | Open | Edwin/ Hansard/SAA |
| Water | Room 1 | 12:00 noon to 1:00pm | 1) Consider Committee progress Report for the Period January to June 2023 2) Consider Response from EWASCO on Company's Operations | Open | Ruth |
| Trade | Room 3 | 3.00 pm to 4.00 pm | -Relocation of Traders to Pave Way for Construction of New Markets in Town. | Open | Daisy |
| Cohesion | Room 1 | 4:00pm to 5:00pm | Plan on Visit for to DCCs Offices | Open | Ceciliah |

TEA BREAKS FROM 10: 00 AM TO 10: 15 A.M AND FROM 3: 45 PM TO 4: 00 P.M Venue: Members' Lounge at Ghanshyam Plaza

FRIDAY 8TH SEPTEMBER 2023 Review of Responses from the CECM Mugendi 9:00am Open JLAC Room 3 Administration 10:00am Operationalization and Functionality of the Office of County Attorney Prepare Committee Work plan Munyi Open Assembly 9:00am Delegated Chambers to 10:00am Consider Public Participation Fora Open Nzioka 10:00am Public Room 3 Exit Survey Form - Swahili Version Participation 11:00am Review of the Revised Itinerary for Open Mugendi 11:00am Assembly Broadcasting Chambers Comparative Study Tours to Counties to 12:00 With Live Broadcasts/Library Services noon **EWASCO** Plan Visit Open Ruth 11:00am Room 3 Water Establishments and Nginda Ngandori to Water Consumers Association 12:00 noon Open Consider Committee Progress Report for Githaga/ 12:00 Room 1 Ward the period January to June 2023. Frank noon Representation to 1:00pm

| 31 | Administration | Room 3 | 2:00pm to 3:00pm | Consideration of the Submissions on the Embu County Human Resource Audit Report | Open | Nzioka |
|----|----------------|--------|------------------------|--|------|------------|
| 32 | Trade | Room 3 | 3:00pm to 4:00pm | Disccuss commencement of aggregation Centre and Industrial Park in Embu County | Open | Mukami |
| 33 | Implementation | Room 1 | 3:00pm to 4:00pm | Finalise Report on Implementation of the Resolutions Contained in the Report on Status of Embu County Ambulances | | Christabel |

TEA BREAKS FROM 10: 00 AM TO 10: 15 A.M AND FROM 3: 45 PM TO 4: 00 P.M Venue: Members' Lounge at Ghanshyam Plaza

Approved for circulation.

JAMES MUNYI IRERI

FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly

All Directors, HOD's and Clerk Assistants N/B: Clerk Assistants to issue notices of meetings