

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 24th NOVEMBER, 2023

SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING

27TH NOVEMEBR –1ST DECEMEBR 2023

| NAME OF COMMITTEE | VENUE | TIME | AGENDA | PRESS & PUBLIC ATTENDANCE | CLERK |
|---|---------------------|-------------------------|--|---|---------------------------------------|
| MONDAY 27TH NOVEMEBR 2023 | | | | | |
| WARD VISIT DAY | | | | | |
| TUESDAY, 28TH NOVEMBER 2023 | | | | | |
| 1. | ARBC | County Assembly Chamber | At the rise of the house morning session | <i>Schedule of Business for the week ending 3rd December 2023</i> | open Githaga/ KaumaC |
| 2. | Ward Representation | County Assembly Chamber | At the rise of the house afternoon session | <i>Consider progress report as at 30th September 2023</i> | Open Githaga |
| WEDNESDAY, 29TH NOVEMBER 2023 | | | | | |
| 3 | Liaison | County Assembly Chamber | At the rise of the house afternoon session | <i>Plan for committees activities for week 4th -8th December 2023</i> | Open Kauma/ Githaga/ Wambugu |
| THURSDAY, 30TH NOVEMBER 2023 | | | | | |
| 4 | Gender | Room 1 | 9:00am to 10:00am | <i>To Consider the Committee's progress report as at 30th September 2023</i> | Open Kibui/ Grace |
| 5 | Ward Equalization | Room 2 | 9:00am to 10:00am | <i>Peruse through the submission from CEC Health and Education on the status of Ward Development projects 2022/2023</i> | Open Cecilia |
| 6 | Water | Room 3 | 10:00am to 11:00am | <i>Consider Draft Report on Operations of Water Companies in Embu</i> | Open Ruth |
| 7 | JLAC | Room 2 | 10.00 am to 11.00 am | <i>Review of Actualization Plan for the County Legal Department</i> | Open Mugendi |

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|--|----------------------|--------------------------|------------------------|--|------|--------------------|
| 8 | Finance | Room 2 | 11:00 to 12:00 noon | Consider the Liaison committee resolutions. Consider Quarterly Reports on Financial Statements for the period ended 30 th September 2023. | Open | Frank/ Derrick |
| 9 | Education | County Assembly Chambers | 11.00 am to 12.00 noon | -Consider Draft Report on Financial Statement of Education Support Fund for Quarter ending 31 st March -Consider of capitation funding in the County | Open | Wambugu/ Irene |
| 10 | Trade | Room 3 | 2:00 pm to 3:00pm | Consider and adopt itinerary for field visit to market in Embu County | Open | Daisy |
| 11 | Lands | Assembly Chambers | 2.00 pm to 3:00 pm | Consider the Liaison committee resolutions | Open | Mugendi |
| 12 | Education | Assembly Chambers | 3:00 pm to 4:00 pm | -Consider Draft Report on Disbursement of Bursary. | Open | Wambugu / Irene |
| 13 | PIC | Assembly Chambers | 4.00 pm to 5.00pm | Consider OAG responses on Ngagaka Water | Open | Alice |
| 14 | Public Participation | Room 1 | 4.00 Pm to 5: 00 Pm | Consider Draft Reports on Public Participation for CIDP 2023 and Budget 2023 Estimates | Open | Nzioka |
| FRIDAY 1st December 2023 | | | | | | |
| 15 | Agriculture | Room 3 | 9:00am to 10:00am | Consider Plan on visit to AMS Machang'a | Open | Alice |
| 16 | Admin | Assembly Chambers | 10:00am to 11:00am | Consider Draft Report Human Resource Audit Report | Open | Nzioka |
| 17 | Implementation | Room 1 | 11:00pm to 12:00 noon | Consider Draft Report on Implementation Status of the motion on Performance Management Framework | Open | Christabel |
| 18 | Welfare | Room 2 | 1.00 pm to 2.00 Pm | Consider County Assembly furniture's status | Open | Frank/Jacob |

Approved for circulation.


J.G. Kauma

CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly
All Directors, HOD's and Clerk Assistants
N/B: Clerk Assistants to issue notices of meeting