

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 3RD NOVEMBER, 2023

SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING

5TH TO 11TH NOVEMBER, 2023

	NAME OF COMMITTEE	VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE	CLERK ASSISTANT /HANSARD REPORTER
1	<u>MONDAY 6th NOVEMBER, 2022</u> WARD VISIT DAY.					
2	<u>TUESDAY, 7TH NOVEMBER, 2023</u> Plenary sittings					
3	BAC	Chambers	At the rise of the House in the morning session	<i>Plan for public participation on CADP 2024- 2025</i>	Open	Kibui/ Pauline
4	PAC	Boardroom	At the rise of the house afternoon session	<i>Consideration of OAG reports on Financial Statements of County Assembly for period ended 30th June 2021 and 2022</i>	Open	Ruth/ Jacob/ Kisoi /Legal
	Finance	Room 3 - Ghanshyam Plaza	At the rise of the house afternoon session	<i>Consideration of the Itinerary for the field Visit sampled market Centres.</i>	Open	Frank/ Derric
5	<u>WEDNESDAY, 8th NOVEMBER 2023.</u> Plenary sitting					
6	Public Participation	Boardroom	At the rise of the House in the morning session	<i>plan for the Committee logistics during the Public Participation forums for County Annual Development Plan 2024/ 25</i>	Open	Nzioka
7	Liaison	Chamber	At the rise of the afternoon session	<ul style="list-style-type: none"> ➤ <i>Receive Assembly Committees' progress Reports for the Quarter Ended 30th September 2023</i> ➤ <i>Plan for committee activities for the week 13th to 17th November 2023</i> 	Open	Kauma/ Githaga/ Wambugu
8	THURSDAY, 9TH NOVEMBER, 2023 AND FRIDAY 10TH NOVEMBER 2023 - PUBLIC PARTICIPATION ON THE COUNTY ANNUAL DEVELOPMENT PLAN FOR 2024/2025 (as per the Schedule below).					
9	Sub-county	Venue	Date	Time		
10	Runyenjes	Runyenjes Social Hall	Thursday, 9 th November, 2023	9.00AM		

11	Mbeere North	Siakago Social Hall	Thursday, 9 th November, 2023	2.00PM
13	Mbeere South	Kiritiri CDF Hall	Friday, 10 th November, 2023	9.00AM
		Gategi Social Hall	Friday, 10 th November, 2023	9.00AM
13	Manyatta	Embu Talent Academy	Friday, 10 th November, 2023	2.00PM

Notes:

1. The Committee on Health will be conducting a tour of selected health facilities in Monday, 6th and Tuesday, 7th November 2023 *subject to approval by the Hon. Speaker.*



JAMES MUNYI IRERI

FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to: Hon. Speaker of the County Assembly
Clerk of the County Assembly
All Directors, HOD's and Clerks
N/B: Clerks issue notices of meetings