COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 26TH APRIL, 2024

SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING

29TH APRIL, TO 5TH MAY, 2024

	NAME OF COMMITTEE	VENUE	TIME	AGENDA	PRESS & PUBLIC ATTEN DANCE	CLERK ASSISTANT /HANSARD REPORTER			
	MONDAY 29 TH APRIL,2024 WARD VISIT DAY								
	TUESDAY 30 TH APRIL,2024 PLENARY SESSIONS								
1	Assembly Rules	Chambers	At the rise of the morning session	Schedule business for the coming week 6th May to 12th May, 2024	Open	Githaga			
2	BAC	Chambers	After Assembly Rules has sat in the morning session	Peruse the committee progress report	Open	Alice/Fiscal Analyst			
3	Liaison	Chambers	At the rise of the afternoon session	Consider committee activities for the week 6 th May to 12 th May, 2024	Open	Githaga			
		WEDNESI	DAY 1 ST MAY	7, 2024(Public Holiday) LAB	OUR DAY				
			THU	RSDAY 2 ND MAY, 2024					
4	Education	Assembly Chambers	9.00am to 10.00 am	Peruse the financial report for the Education Support Fund for the quarter ended 31" December, 2023	Open	Alice			
5	Cohesion	Room 2	9.00am to 10.00 am	Consider IGRTC report on unbundling and transfer of pending devolved functions	Open	Jacob			
6	Gender	Room 1	10.00am to 12.00 noon	Invitation of the CECM ,County secretary and County Solicitor to take the committee through their input regarding the Embu County Establishment of Children's Rescue Centre Bill, 2023.	Open	Nelly / Legal Counsel / Hansard			

				FROM 11: 00 AM TO 11: 15 A.l rs' Lounge at Ghanshyam Pla		
7	Trade	Room 3	2.00pm to 4.00 pm	i) Invitation of the CECM Trade and the County Solicitor to shed light on their input on the Embu County Alcoholic Drinks Control (amendment) Act, 2023 ii) Give input on the public views collected during public participation forums on the Bill conducted on 21" March, 2024	Open	Daisy / Legal Counsel/ Fiscal Analyst/ Hansard
8	PAC	Assembly Chambers	2.00pm to 3.00pm	i) Invitation of the Clerk of the County Assembly on OAG reports on County Assembly Car Loan and Mortgage for the years ended 30th June (2020, 2021, and 2022).	Open	Ruth /Jacob /PIAI/ Legal Counsel/ Hansard
9	PAC	Assembly Chambers	3.00pm to 4.00pm	ii) Invitation of the clerk of the County Assembly on reports of the OAG on County Assembly of Embu for the years ended 30th June 2021 and 2022	Open	Ruth /Jacob /PIAI/ Legal Counsel/ Hansard
				K FROM 4.00PM TO 4.15PM rs' Lounge at Ghanshyam Pla		-
10	Implementation	Room 1	4.00 pm to 5.00 pm	i)Consideration of the submissions from the County Secretary on a motion urging the County Executive to involve Youths and Women in Development projects ii)Consideration of the submissions by the County Secretary on a motion urging the County Government of Embu to develop Embu county Youth Engagement Program	Open	Christabel
11	Welfare	Room 3	4.00pm to 5.00pm	Consider Quarterly progress report for the period ending 31" March, 2024	Open	Frank /Jacob
			FRIDA	Y 4 TH MAY 2024		
12	Lands	Boardroom	9.00 am to 10:00 a.m.	Consider the Municipality Quarterly report Financial Statements for the year ended 31st December, 2023	Open	Mugendi
13	Health	Chambers	9.00 to 10.00 am	1) Consider draft report on public views from the Public Participation forums on the health services Bill,2024 2) Consider progress report for the period 1 st January to 31 st March, 2024	Open	Munyi/ Edwin/ Legal Counsel

14	Agriculture	Room 3	10.00am to 11.00 am	Peruse CECM responses on NARIGP	Open	Alice/ Christabel		
15	Admin	Room 1	10.00a.m to 12:00 a.m.	i)Invitation of the CECM Admin and the County Solicitor on Embu County Laws Compliance and Enforcement Bill, 2024	Open	Nzioka / Legal Counsel / Hansard		
				ii)Give input on the public views collected during public participation forums on the Bill conducted on 21" March, 2024				
	TEA BREAK FROM 11: 00 A.M TO 11: 15 A.M							
		Ven	ue: Member	rs' Lounge at Ghanshyam Pla	za			
16	Roads	Room 3	12.00 noon to 2.00pm	Invitation of the CECM Roads on the current status of graders in the county	Open	Edwin / Hansard		
17	Broadcasting	Assembly Boardroom	12.00 noon to 1.00pm	Plan on the committee comparative study visiting to counties with library and live streaming tour services	Open	Mugendi		
18	Finance	Room 3	2.00pm to 3.00 pm	Consider markets town visits itinerary	Open	Derric		
19	Water	Room 1	3.00pm to 4.00 pm	Consider quarterly report and Financial statement of climate change fund for the quarter ended 31" December, 2023	Open	Ruth		
				FROM 4:00PM TO 4.15PM				
		Ver	ue: Membe	rs' Lounge at Ghanshyam Pla	za			
20	PIC	Boardroom	4.00pm to 5.00pm	Peruse EMBE responses on the financial statements of 2019, 2020, 2021 and 2022	Open	Alice/ PIA/Legal Counsel		

Approved for circulation.

JAMES MUNYI IRERI

FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to:

Hon. Speaker of the County Assembly

All Directors, HOD's and Clerk Assistants

N/B: Clerk Assistants to issue notices of meetings