

# COUNTY ASSEMBLY OF EMBU



## OFFICE OF THE CLERK

DATE: 26<sup>TH</sup> FEBRUARY, 2024

### SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING

26<sup>TH</sup> FEBRUARY 3<sup>RD</sup> MARCH 2024

NAME OF COMMITTEE	VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE	CLERK ASSISTANT/HANSARD REPORTER
<b>MONDAY 26<sup>TH</sup> FEBRUARY 2024</b>					
<b>WARD VISIT DAY</b>					
<b>TUESDAY, 27<sup>TH</sup> FEBRUARY 2024</b>					
1.	ARBC	Assembly Board room	At the rise of the house in the morning session.	-To plan and prioritize for plenary business	Open  Kauma/ Githaga
2.	PIC	Assembly Chambers	At the rise of the house in the afternoon session.	-To peruse responses from EMBEWASCO for the OAG Financial Reports for the Years ended 30 <sup>th</sup> June 2019, 2020, 2021 and 2022.	Open  Alice/ Legal/PIA
<b>WEDNESDAY, 28<sup>TH</sup> FEBRUARY 2024</b>					
3.	PAC	Assembly Board Room	At the rise of the House in the morning session.	- Consider OAG Reports on The Youth Trust Fund for the Years ended 30 <sup>th</sup> June 2019, 2020, 2021, & 2022. - Plan invitation of the Fund Administrators on OAG Reports on Education Support Fund and Emergency Fund	Open  Ruth/ Jacob/ PIA/Legal
4.	Roads	Chambers	At the rise of the House in the morning session.	Consider draft report status of County graders	Open  Munene

5.	Liaison	Assembly Board room	At the rise of the House in the afternoon session.	-To Consider Sessional Reports for the period ended 30 <sup>th</sup> December 2023.	Open	Kauma/ Githaga/ Wambugu
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*Notes:*

1. *The Liaison Committee will be retreating to Nairobi from Thursday, 29<sup>th</sup> February - Sunday, 3<sup>rd</sup> March 2024, to consider Committee's Sessional Reports for the session ended December, 2023.*
2. *Committee on Administration Devolution, Public Service will be sitting at Talent Academy Centre to meet some invited officers from the executive concerning The Embu County Human Resource Audit Report from Tuesday, 27<sup>th</sup> - Thursday 29<sup>th</sup> 2024 from 10.00 am - 4.00 pm daily, subject to approval by the Hon. Speaker.*



**MOSES KARAGIRWA**  
**FOR CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
All Directors, HOD's and Clerk Assistants  
N/B: *Clerk Assistants to issue notices of meetings*