

# COUNTY ASSEMBLY OF EMBU



## OFFICE OF THE CLERK

**DATE: 18<sup>TH</sup> NOVEMBER, 2022**  
**SCHEDULE OF COMMITTEE MEETINGS**  
**WEEK COMMENCING**  
**21<sup>ST</sup> TO 27<sup>TH</sup> NOVEMBER, 2022**

	NAME OF COMMITTEE	VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE	CLERK ASSISTANT/ HANSARD REPORTER
<b>MONDAY, 21<sup>ST</sup> NOVEMBER, 2022</b>						
<b>WARDS DAY</b>						
<b>TUESDAY, 22<sup>ND</sup> NOVEMBER, 2022</b>						
<b>PLENARY SITTINGS</b>						
<b>WEDNESDAY 23<sup>RD</sup>, NOVEMBER, 2022</b>						
<b>PLENARY SITTINGS</b>						
<b>THURSDAY 24<sup>TH</sup> NOVEMBER, 2022</b>						
1	<b>PAIC</b>	Chambers	9.00a.m. To 11.00a.m.	<i>Consider OAGs report on financial statements of Embu County Executive Car and Mortgage Loan ( Committee Members) Scheme Fund for years ended 30<sup>th</sup> June (2018, 2019 &amp; 2020)</i>	Open	<b>Ruth/Jacob</b>
2	<b>Ward Equalization</b>	Room 2	9.00a.m. To 11.00a.m.	<i>Consider responses from the CECM Energy on Ward projects.</i>	Open	<b>Cecilia</b>
3	<b>Agriculture</b>	Room 2	11.00a.m To 12:00noon	<i>Consider draft Committee Workplan</i>	Open	<b>Mugendi</b>
4	<b>Water</b>	Room 3	11.00am To 12:00noon	<i>Scrutinize the Embu County Water Act, 2015</i>	Open	<b>Ruth/Legal Officer</b>
5	<b>Roads</b>	Room 3	12.00noon To 1.00pm	<i>- Finalize discussions of the report on the status of floodlights in the County - Plan on field visit to check state of graders</i>	Open	<b>Edwin</b>
6	<b>Lands</b>	Chambers	12.00noon To 1.00pm	<i>Receive response from the CECM Lands on County Houses</i>	Open	<b>Franklin</b>
7	<b>BAC</b>	Room 3	2.00p.m. To 4.00p.m.	<i>Invitation of the CECM for Finance on Budget process timelines</i>	Open	<b>Charles /Hansard /Legal</b>

8	<b>Trade</b>	Room 2	4:00p.m to 5:00p.m	<i>Consider legacy report of the outgoing Committee</i>	Open	<b>Daisy /Mugambi</b>
<b>FRIDAY 25<sup>TH</sup> NOVEMBER 2022</b>						
9	<b>Public Participation</b>	Room 3	9.00a.m. To 10.00a.m.	<i>Consideration of provisions of the Embu County Public Participation Act, 2015</i>	Open	<b>Stephen</b>
10	<b>Education</b>	Room 2	10.00a.m. To 11.00 am	<i>Familiarization with the Public Finance Management (  Embu County Education Support) Fund Regulations, 2015</i>	Open	<b>Wambugu /Irene/ Legal</b>
11	<b>Finance</b>	Room 3	10.00 a.m. To 11.00 a.m	<i>Invitation of the CECM for Finance on ECRA and Own Source Revenue</i>	Open	<b>Alice/ Derrick/ Hansard/ Legal</b>
12	<b>Gender</b>	Room 3	11.00am To 12.00noon	<i>To consider the Embu County Sexual and Gender Based Violence Bill, 2021</i>	Open	<b>Charles</b>
13	<b>Implementati on</b>	Room 2	11.00am To 12.00noon	<i>Peruse County Assembly Resolutions</i>	Open	<b>Alice/ Derric</b>
14	<b>JLAC</b>	Room 3	2: 00p.m To 4:00p.m	<i>Invitation of the County Attorney on a) Budgetary allocation for the department b) status of all legal cases in the Department c) organization structure of the Office of the County Attorney</i>	Open	<b>Mugendi/ Hansard/ Legal Officer</b>
15	<b>Welfare</b>	Room 3	4:00pm to 5:00 pm	- <i>Committee training</i> - <i>Members thanksgiving</i>	Open	<b>Franklin/ Jacob</b>

### **NOTES**

Committee on Administration will be visiting sampled County Government assets to ascertain their availability as contained in the Assumption of Office of Governor on Monday 21<sup>st</sup> November, 2022 at 9:00 am subject to approval by the Hon. Speaker.

**JIM G. KAUMA**

**CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
All Directors, HOD's and Clerks  
N/B: *Clerks issue notices of meetings*