

COUNTY ASSEMBLY OF EMBU



OFFICE OF THE CLERK

DATE: 5TH NOVEMBER, 2021

SCHEDULE OF COMMITTEE MEETINGS

WEEK COMMENCING 8TH – 14TH NOVEMBER, 2021

| NAME OF COMMITTEE | DATE & VENUE | TIME | AGENDA | PRESS & PUBLIC ATTENDANCE | CLERK ASSISTANT / HANSARD REPORTER/LEGAL OFFICER | |
|---|--|---------------------------------|------------------------------|--|--|----------------|
| MONDAY 8TH NOVEMBER, 2021 | | | | | | |
| WARD VISIT DAY | | | | | | |
| TUESDAY, | | | | | | |
| 9TH NOVEMBER, 2021 | | | | | | |
| 1. | Administration | TUESDAY 9/11/ 2021 ROOM 3 | 9.00AM TO 10.00A.M. | <i>Consideration of final draft report of CPSB Annual report for the period ended 31st December, 2020</i> | OPEN | Stephen |
| 2. | Ward Development & Equalization | TUESDAY 9/11/ 2021 ROOM 3 | 10.00 A.M TO 11.00A.M. | <i>Plan for field visits for the ward funded projects in the Fiscal Year 2019/220 in the department of Agriculture</i> | OPEN | Daisy |
| 3. | Gender | TUESDAY 9/11/ 2021 ROOM 3 | 11.00AM TO 12.00 NOON | <i>Consider draft Embu County Sexual and Gender Based Violence Management and Control Bill, 2021</i> | OPEN | Charles |
| 4 | Health | TUESDAY 9/11/ 2021 ROOM 3 | 12.00NOON TO 1.00P.M. | <i>Consider submissions of the CECM Health concerning the statements sought in the Assembly</i> | OPEN | Stephen |
| WEDNESDAY | | | | | | |
| 10TH NOVEMBER, 2021 | | | | | | |
| PLENARY SITTINGS | | | | | | |
| THURSDAY, | | | | | | |

11TH NOVEMBER, 2021

| | | | | | | |
|----|-----------------------|------------------------------------|-------------------------------|---|------|-------------------------------|
| 5 | Youth | THURSDAY 11/11/ 2021 ROOM 3 | 9.00AM TO 10.00 AM | <i>Consider submissions from the CECM Youth on Youth Fund disbursement</i> | OPEN | Daisy |
| 6 | Education | THURSDAY 11/11/2021 CHAMBERS | 10.00AM TO 11.00 A.M. | <i>Invitation of the CECM Education to peruse the proposed review on the three Education Legislations</i> | OPEN | Alice/ Hansard/ Legal |
| 7 | Finance | THURSDAY 11/11/2021 ROOM 3 | 10.00P.M. TO 11.00 A.M. | <i>Consider the proposed Embu County Finance Bill, 2021</i> | OPEN | Jacob |
| 8 | Trade | THURSDAY 11/11/2021 ROOM 3 | 11.00 A.M. TO 12.00NOON | <i>Invitation of CECM Trade, the Sub-County Administrators, Sub-County Health Officers and Sub- County enforcement officers to discuss the problems in licensing of bars within Embu County</i> | OPEN | Martin/ Hansard Officer |
| 9 | Infrastructure | THURSDAY 11/11/2021 ROOM 2 | 11.00 A.M. TO 12.00NOON | <i>Plan on invitation of the CECM on the status of collapsed drifts</i> | OPEN | Edwin |
| 10 | Implementation | THURSDAY 11/11/2021 CHAMBERS | 12.00NOON TO 1.00PM | <i>Invitation of the CECM Health to consider responses on the COVID-19 report and the status of Embu County Ambulances report</i> | OPEN | Alice/ Hansard |

**FRIDAY,
12TH NOVEMBER, 2021**

| | | | | | | |
|----|--------------------|--------------------------------|-----------------------------|---|------|-----------------------------|
| 11 | PAIC | FRIDAY 12/11/2021 ROOM 3 | 9.00A.M. TO 10.00A.M. | <i>(i) Adopt programme of invitation of witnesses in consideration of OAG report on the financial statement of the County Executive for the year ended 30th June, 2019 (ii) Adopt the Committee report on the OAG report on financial statements of the Embu County Youth Trust Fund for the year ended 30th June, 2018</i> | OPEN | Andrew/ Ruth/ Stephen |
| 12 | Agriculture | FRIDAY 12/11/2021 ROOM 3 | 10.00A.M. TO 11.00AM. | <i>Consider draft report of the Agriculture Sector Development Support Programme Phase II (ASDSP II)</i> | OPEN | Andrew |
| 13 | PP | FRIDAY 12/11/2021 ROOM 3 | 12.00NOON TO 1.00P.M. | <i>Plan on the finalization of draft reports on Public Participation forums held to consider five</i> | OPEN | Jacob |

| | | | | | | |
|----|------|--------------------------------|-----------------------------|--|------|----------------|
| | | | | <i>county bills and the Governor's memorandum on Public Participation Bill, 2019</i> | | |
| 14 | JLAC | FRIDAY 12/11/2021 ROOM 3 | 2.00P.M. TO 3.00 P.M. | <i>Deliberate on the expenditure of Legal Fees in Embu County Government</i> | OPEN | Stephen |

Approved for circulation.



JAMES MUNYI IRERI
FOR: CLERK OF THE COUNTY ASSEMBLY

Copy to; Hon. Speaker of the County Assembly

 Clerk of the County Assembly

 All Directors, HOD's and Clerks

N/B: Clerks issue notices of meetings