

**COUNTY ASSEMBLY OF EMBU**



**OFFICE OF THE CLERK**

**DATE: 1<sup>ST</sup> MARCH, 2024**

**SCHEDULE OF COMMITTEE MEETINGS**

**WEEK COMMENCING**

**4<sup>TH</sup> -10<sup>TH</sup> MARCH, 2024**

	<b>NAME OF COMMITTEE</b>	<b>VENUE</b>	<b>TIME</b>	<b>AGENDA</b>	<b>PRESS &amp; PUBLIC ATTENDANCE</b>	<b>CLERK ASSISTANT/HANSARD REPORTER</b>
<b>MONDAY, 4<sup>TH</sup> MARCH, 2024 – WARD DAY</b>						
1.	<b>Admin</b>	Room 1	9:00 a.m. to 2:00 p.m.	- <i>Invitation of the CECM Admin, CECM Health, CECM Education and CPSB to respond to issues in the Embu County Human Resource Audit Report.</i>	Open	<b>Nzioka /Hansard/Legal</b>
2	<b>PIC</b>	Chambers	9:00 a.m. to 4:00 p.m.	- <i>Invitation of the management of Ngagaka Water Company to scrutinize the O.AG report for the year ended 30<sup>th</sup> June, 2019, 2020, 2021 and 2022.</i>	Open	<b>Alice/Legal /Hansard/PIA</b>
<b>TUESDAY, 5<sup>TH</sup> MARCH, 2024 – PLENARY SITTINGS</b>						
3	<b>BAC</b>	Chamber	At the rise of the morning sitting	- <i>Plan for sectoral consideration of the CFSP 2024</i>	Open	<b>Kibui/Pauline</b>
4	<b>Admin</b>	Room 1	10:00am to 3:00 p.m.	- <i>Invitation of sampled staff from the Executive on issues raised in the Embu County Human Resource Audit Report</i>	Open	<b>Nzioka/Hansard/Legal</b>
5	<b>PAC</b>	Board room	10:00am to 1:00 p.m.	- <i>Consider reports of the Auditor General on youth Trust Fund for the years ended 30<sup>th</sup> June 2019, 2020, 2021 and 2022</i>	Open	<b>Ruth/Jacob/Legal/PIA</b>
6	<b>Delegated</b>	Board Room	1pm -2 pm	- <i>Consider responses from the Senate and The National Assembly</i>	Open	<b>Munyi/Legal</b>
<b>WEDNESDAY, 6<sup>TH</sup> MARCH, 2024 – PLENARY SITTINGS</b>						
<b>THURDAY, 7<sup>TH</sup> MARCH, 2024 – SECTORAL PRESENTATIONS ON THE COUNTY FISCAL STRATEGY PAPER</b>						

7	<b>Agriculture</b>	Chambers	9:00 am. To 11:00 a.m	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Alice/ Christabel/ Hansard/ Legal
8.	<b>Education</b>	Chambers	11: 15a.m to 12: 30 p.m.	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Wambugu/ Irene/Hansard /Legal/
9.	<b>Youth</b>	Chambers	2:00 p.m. to 3:00 p.m.	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Kibui/Nelly/ Hansard/Legal
10	<b>Water</b>	Chambers	3: 15p.m. to 4: 15 p.m.	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Ruth/Hansard /Legal
<b>FRIDAY, 8<sup>TH</sup> MARCH, 2024 – SECTORAL PRESENTATIONS ON THE COUNTY FISCAL STRATEGY PAPER</b>						
11	<b>Health</b>	Chambers	9:00 a.m to 10: 00 p.m.	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Munyi/Munene /Hansard/ Legal
12	<b>Health</b>	Chambers	10: 15 am to 11: 15 am	- <i>Invitation of the CECM and CEO level 5 on CFSP 2024/2025</i>	Open	Munyi/Munene /Hansard/ Legal
13	<b>Roads</b>	Chambers	11: 30 p.m. to 1: 00p.m	<i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Munene/ Cecilia/ Hansard/Legal
14	<b>Admin</b>	Chambers	2:00 p.m. to 3: 00p.m	- <i>Invitation of the CEO, Embu County Public Service Board and Team on CFSP 2024/2025</i>	Open	Nzioka/ Hansard/Legal
15	<b>Trade</b>	Chambers	3: 15p.m. to 5: 00 p.m.	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Daisy/Hansard /Legal
<b>SATURDAY, 9<sup>TH</sup> MARCH, 2024 – SECTORAL PRESENTATIONS ON THE COUNTY FISCAL STRATEGY PAPER</b>						
16	<b>Lands</b>	Chambers	9:00 a.m. to 11:00 a.m	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Jacob/Hansard /Legal
17	<b>Admin</b>	Chambers	10:15 a.m to 11: 15 a.m	- <i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	Open	Nzioka/Legal/ Hansard
18	<b>Admin</b>	Chambers	11: 30a.m 12:30p.m	- <i>Invitation of the County Secretary on CFSP 2024/2025</i>	Open	Nzioka/Legal/ Hansard
19	<b>Finance</b>	Chambers	2: 00p.m. to 3:00p.m	<i>Invitation of the CEO Embu County Revenue Authority</i>	Open	Frank/Derric/ Hansard/Legal

				<i>(ECRA) and Team on CFSP 2024/2025</i>	
20	<b>Finance</b>	Chambers	3:00 pm. To 4: 00 p.m	<i>Invitation of the CECM and Chief Officers on CFSP 2024/2025</i>	<b>Frank/Derric/ Hansard/Legal</b>
<b>TEA BREAKS 10: 00 AM AND 4: 00 P.M</b> <b>Venue: Members' Lounge at Ghanshyam Plaza, Chambers</b>					

Approved for circulation.



**JAMES MUNYI IRERI**  
**FOR: CLERK OF THE COUNTY ASSEMBLY**

Copy to: Hon. Speaker of the County Assembly  
All Directors, HOD's and Clerk Assistants  
N/B: *Clerk Assistants to issue notices of meetings*